

## Human Evangelization and Diaconic Service of Believers to Neighbors in Unity of Liberty According Law of Love

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### ABSTRACT

*For the benefit of mankind, Jesus Christ brought from God the Father the teaching of normal life. Since Adam and Eve, humanity has considered itself smarter than God. In a process of destructive activity, it accelerates the end of human history. Evangelization of believers in Jesus Christ helps to move to life according to the commandments of the New Testament.*

*The Gospel of Matthew (25:35-40) gives the spiritual criterion of human diaconic service: "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you? The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me". We will perform God's Word with great diligence and fiery location so that, having received here true wealth and having collected many seeds for divine love and diaconic service, with them return to us home. If we become so daily to teach ourselves reading, hearing, spiritual interview, and doing, we will be able to get the Kingdom of Heaven for eternal life with God.*

*In article activation of social service of spiritual confessions for the sake of a universal peace and good is offered, first. Secondly, formation of the relations of the person with the person in language of spiritual love. Thirdly, formation of spiritual and moral collectives for achievement of an inter confession consent, unity of the people and a universal peace and good.*

**Keywords:** love, humility, meekness, righteousness, peace, eternal life.

### INTRODUCTION

Man was created by God in His image and likeness for eternal life with Him. The first people received instructions from God and instructions not to know from the spiritual tree of death - good and evil. When God allowed Adam and Eve to be tested for punishment, they were tempted by the sinful thought of being like gods, that is, living without God. After the sin, the renunciation of God's instructions, the life of people on earth became sinful: pernicious passionate, mortal and tired. Knowing good and evil has become a natural process. God as Absolute Love never ignores the created world, taking care of the created world. When the time of realization came, the Father sent the Son for the spiritual salvation of men. The embodied God Jesus Christ began to preach repentance and the kingdom of God. The kingdom of God is within you (Luke 17:21). For the kingdom of

God is not food and drink, but righteousness and peace and joy in the Holy Spirit (Romans 14:17). Through crucifixion and resurrection Jesus Christ restored the pristine human nature for eternal life with God and became the second Adam. Through faith in Jesus Christ, spiritual baptism, repentance, worship of God in spirit and truth, everyone can restore immortal connection with God. The meaning of the Christian life of a pernicious passionate soul on earth: to learn with God's help, according to the New Testament to live according to the commandments of Jesus Christ, so that after the death of the body to pass to it with spiritual qualities (love, joy, peace, longitude, goodness, mercy, faith, meekness, humility, abstinence) to eternal life with God.

Prophet David called blessed who in the law of the Lord learns day and night. At all times we should not expel from our soul this call about

God, but firmly keep in conscience, be in constant vigilance and never give ourselves peace, sober and awake, and never neglect the spiritual food gospel.

### **EVANGELIIZATION OF THE PERSON**

The evangelization of man is the acceptance of good news when a man or woman gains real faith in Jesus Christ as Savior and Lord. The gospel teaches that love, as a collection of perfection, is a reference point for fullness and eternal existence. So be perfect as your heavenly Father is perfect (Matthew 5:48). The perfect man can become in the way of spiritual life the fruits of the Spirit. The perfection of the purity of the heart develops the ability to neutralize pernicious sinful thoughts. Forcing yourself to perform the commandments of Christ, to repentance, and to attentive repentant prayer is the ability of the perfect spirit. Repentance leads to spiritual perfection. Perfect Christians, pure in heart, live with God according to His Word, not doing evil.

When there are no spiritual parents, the best mentors are interpretations of the New Testament of Saints, and the true driver of life, is the merciful God of Love. God speaks to us in a whisper of Love. If the spirit does not hear, then with the voice of conscience. If the heart does not hear, then the mouthpiece of suffering of the body. According to the spiritual state of man, He smears his spiritual correction for salvation. By tracking the pedigree, God smears how to help everyone. If we respond to His call, then we escape. "Salvation is not from virtues and not from labor for their sake, but from humility born of them. If there is no humility, virtues and works are in vain" (Isaac Sirin). There is no virtue without reasoning. Smyrennomudrije is a virtue of humility. Humility is born of an awareness of spiritual infirmity when a person realizes that he cannot defeat harmful passions. Humility is the poverty of the spirit. Blessed are the beggars of the spirit, for they are the kingdom of heaven (Matthew 5:3). The spirit abusers form the spiritual way of life on the basis of unity of freedom according to the law of love [1-2].

Christ calls: "Take My yoke upon yourself and learn from me, for I am meek and humble with my heart, and will find peace to your souls" (Matthew 11:29). If you find peace in yourself, it will be everywhere. Without Christ, it's a fuss. A tiny man has a strong heart desire to fulfill God's will without anger and indignation, in

love and humility. A tiny man experiences the heart in humility to know God. God's works, observance of commandments, love for other people and faith in Jesus Christ, man becomes a Christian.

Jesus Christ brought to the sinful world a will to the eternal legacy of the promises of the Kingdom of God by the election of God's grace by spiritual life according to the commandments of Jesus Christ. Jesus Christ swore to replace the carnal circumcision with the spiritual circumcision of sin in the heart, "Behold, I go to fulfill thy will, God." The fruit of liberation from sins is sanctity.

For, who loves life and wants to see good days, keep your tongue from evil and your mouth from wicked speeches; Evade evil and do good; Seek peace and seek it because the eyes of the Lord are turned to the righteous and his ears to their prayer, but the face of the Lord is against those who do evil (to exterminate them from the earth) (1 Peter 3:10-12)

And do all that you do, in word or deed, in the name of the Lord Jesus Christ, through Him God and the Father (Colosians 3:14-17).

The spiritual criterion of Matthew's Gospel (5:48) is directed to diaconic service: "So be perfect as your heavenly Father is perfect." Father and Son are Spirit and Love, that is, the eternal spiritual state of Love. In Jesus Christ, the power has the faith that acts with love (Galatians 5:6). The spiritual likeness of God is a God-like state of human love. The spiritual state (spiritual image) of man is formed humbly and meekly by the fruits of spirit. The fruits of spirit are love, joy, peace, longitude, goodness, mercy, faith, meekness, abstinence (Galatians 5:22-23). God gave humility and meekness to the saints. Humility and meekness keep man from achieving the pernicious passions of the soul, preserving the fruits of spirit for the kingdom of God. The kingdom of God is within us (Luke 17:23). The kingdom of God is righteousness and peace and joy in the Holy Spirit (Romans 14:17). The kingdom of God is not a place, but a spiritual state. And the spirit joining with the Lord is one with the Lord (1 Corinthians 6:17).

Let us prayerfully ask God for the spiritual state of humility, the meekness of righteousness, peace and joy in the Holy Spirit, so that the fruits of the spirit may perform deaconic service

to men in the name of the Lord Jesus Christ, through Him God and the Father.

**WAY OF LIFE IN UNITY OF LIBERTY ACCORDING LAW OF LOVE**

The love is put in the nature of our soul, it is the foremost and basic principle of life. The love is a basis of activity of society. Today national unity — a basis of statehood which all have to divide, without looking neither at the social status, nor at political affiliation, nor at religious preferences. It is necessary to live, loving each other, helping each other, building peaceful just creative activity, bringing up and including in it the younger generation.

Alexey Khomyakov proposed the spiritual criterion of social structure: unity in freedom according to the law of love. The unity of freedom according to the law of love teaches us God's Word of the New Testament. We all have knowledge; but knowledge heaps, and love edifies. Who thinks he knows something, he doesn't know anything the way he should know. But he who loves God is given knowledge from him (1 Corinthians 8: 1-3). God defined the way of peaceful life through Jesus Christ as a manifestation of the freedom given to us by the law of love (1 Corinth. 13: 4-8). Jesus Christ ordered that we first seek within ourselves righteousness and peace (Lk.17: 21), (Rome. 14:17), and formed the spiritual qualities of love. The spiritual qualities of love lead peoples to peace and harmony in earthly and future eternal life in the Kingdom of Heaven and on the New Earth (2 Peter 3: 13-14, 17-18).

The manifestation of the spiritual qualities of love is taught by skills that are brought up and acquired by spiritual life in family, society, and with God (Hebrews 5:14). Expression of family love: children to parents, parents to children, grandchildren to grandparents, grandmothers to grandchildren, brothers and sisters, married love. Love of friends. Love for neighbor (Matthew 22:39). Love for the fatherland. Love for enemies (neither do evil) (Matthew 5:44). Love for God (Matthew 22:37).

What matters is the process of nurturing love. It is necessary to learn to restrain the pernicious passions of our damaged nature by promptly neutralizing the nascent sinful thoughts and desires, so as not to do evil, but to show love and do good. Good deeds and deeds contribute to the unity of freedom in love.

**Unity in Free Work with Wealth According to the New Testament**

God created man for spiritual eternal existence in love according to His instructions. He settled the first people in the paradise garden of Eden, taking care of material needs.

A man created in the image and likeness of God with freedom of will was tempted to know good and evil, contrary to God's warning of death. The passionate desire to know good and evil exposed their spiritual nudity of departing from God's mentorship and made them mortal, passionate, and dark.

After damaging the spiritual nature, God sent man to earth. God defined our real life, filled with work, in order to rid us of slavery to passions and lead to a single freedom in the manifestation of spiritual and material talents. To manifest material endowments, God gave the earth to mankind in control. On earth, man must earn food by labor (Genesis 3:19). Human works were performed with a departure from the spiritual laws of being and are not fair.

When the fullness of time came, Jesus Christ, the Son of God, was sent to earth to free man from the slavery of the material beginnings of the world, to return him to spiritual life with Him according to His instructions and to receive him adopted (Galatians 4: 3-5). The New Testament calls upon one another to serve one another on earth with the gifts they have received (1Ther 4: 8.10) and to live in prosperity. Jesus Christ gave the spiritual law of achieving even prosperity: It is not necessary that others be relieved, but that you be heavy, but that there be uniformity. Now your excess to fill their deficiency; and after their excess to fill your disadvantage, so that there was uniformity, as it is written: who collected a lot, did not have excess; and who few, had no shortage (2 Corinth. 8:11-15).

The Russian Federation is a social State under the Constitution. A social state can build a civil society with equal wealth according to the law of love of the New Testament. Society achieves even wealth, when people work not for srebrolubia, Slavolubia and settlement, but for the sake of a single peaceful righteous freedom in love. The common spiritual work of love must continue with universal love in the creation of social culture and the infrastructure of life and health care.

**To Peaceful Life and True Order of Just World in Unity of Freedom According to Law of Love**

The approach to the earthly life structure in the unity of freedom according to the law of love is relevant for us today. Each person can live a complete, purposeful and meaningful perfect life along the path of God-like perfection (John 14: 12-14). The instructions of the New Testament lead to peaceful life and the true order of a just world. The social order of the peaceful life of a just society gives citizens true freedom (John 8:32). Jesus Christ showed the apostles his service to his Father and called the nations to God - like perfection in the Gospel (Matthew 5:48). A person achieves the constancy of improvement in the process of spiritual, personal, family and social life. Perfect constancy in spiritual, social, family and personal life, defined by the covenants, teachings and instructions of the New Testament about good and evil, about righteousness and unrighteousness, love, truth, holiness, and the laws of God is manifested every day by the spiritual qualities of man and moral connections between people. Moral connections help a person to arrange good relations and a righteous peaceful family and social life. His family and social righteous peaceful life takes place in Godly works. Constant moral ties between people form a moral society, stabilize peaceful life. The spiritual qualities of people affirm the unity of freedom according to the law of love.

God is the source of love. God is Eternal Love. Connecting with the Lord is one spirit of love. Improving life in the spirit of love is necessary in any matter. Show the spirit of love for the righteous and unrighteous with a good mind and a wise heart as a duty. A single key for all hearts is good.

Social service to good will bear spiritual fruit: unity of good initiatives and good deeds. You need to be more interested in education and useful things, to be humble. In communicating with others, you need to be friendly, use the words uniting people.

Every citizen who lives with God is under so much pressure from the law of conscience that he cannot bear the fact that he violates it. The Creator gave reason and free will to man for righteous everlasting life in accordance with the law of conscience according to His commandments. Observance of the law of conscience according to His commandments by

everyone benefits mankind as a whole and each person individually.

Social service to peace and good will contribute to building a peaceful and just society in which man is a friend, comrade and brother. In a fair society, there is the consent of citizens with representatives of the authorities, children with parents and elders. Righteous, peaceful, kind citizens form spiritual and moral families and collectives.

A peaceful, just society will not emerge until the majority really want it. And we will not really want him until we learn to love our neighbor as ourselves. If we are talking about a peaceful, just society, we have to think about the attitude of man to man. We must love our neighbor, not do evil to anyone, but live with virtues. This is our freedom. A man is free when he lives according to God's will. God is the source of life, love, good, true freedom. There is no other source of unity of freedom according to the law of love. And the one uniting with the Lord is one spirit with the Lord (1 Corinthians 6:17), the spirit of love. The spirit of love gives rise to peaceful and just relations in society and family, leads to peaceful life and the true order of a just world in the unity of freedom, to a humane society.

A humane society is determined by its spiritual state. The spiritual state of society is formed by the spiritual life of citizens. Spiritual life is the most beneficial for man and society. A person neutralizes harmful thoughts and feelings, communicates with ethical words, performs good deeds, fully reveals creative and innovative abilities. Society builds smart cities and houses, preserves the ecology of nature, achieves uniform wealth, establishes laws that eradicate vices and plant virtues. New knowledge of the creative innovation ecosystem of education improves the practical skills of citizens to improve the quality of life. A humane society with a spiritual style becomes intellectual and natural-technological, in the unity of freedom according to the law of love steadily improves the quality and earthly life.

**SPIRITUAL AND MORAL BASIS INTER CONFESSION CONSENT UNITIES OF PEOPLE AND UNIVERSAL PEACE AND GOOD**

From one blood God made a human race for dwelling on all Earth having appointed predetermined times and limits of their dwelling (Act 17:26). Uniform God as the Spirit and



Love is the Spiritual Source of an inter confessions consent, unity of the people and a universal peace and good. A general social basis of an inter confessions consent, unity of the people and a universal peace and good is the spiritual love of the person, as set of perfection in the help to people. The person carries out activity as set of perfection in the help to people if he heart aspires to a righteousness.

Cooperation of spiritual confessions on the basis of spiritual love can make the contribution to world and good creation at global level. For this purpose social service spiritual confessions should direct hearts of people to a righteousness.

Social movement «MORAL RUSSIA» suggests to realize the international project of spiritual and moral improvement of mankind on the basis of five main programs:

1. Social service for the sake of a universal peace and good of spiritual confessions, public organizations and spiritual and moral peacekeeping leaders.
2. Formation of spiritual and moral consciousness of citizens in language of spiritual love.
3. Formation of spiritual and moral collectives for achievement of a consensus, unity and spiritual love.
4. Diligent policy of positive initiatives and social service for the sake of a universal peace and good.
5. Peacekeeping diplomacy of a universal peace and good.

The project is realizable on the basis of spiritual doctrines about good which the Creator gave to the people from the world beginning for a spiritual food of reason, soul and spirit. It is realized at spiritual level by diligent leaders and spiritual and moral collectives for achievement of a consent and unity of a personal and public variety of goodwills and blessings and formation of a spiritual and moral community in way of life. In way of life everyone reaches a spiritual and moral community, heart aspiring to a righteousness, spiritual love in heart as set of perfection in the help to people. Spiritual and moral collectives are the social soil for stabilization, development and improvement of just activity of the person and society, creation of good and operative neutralization of crimes. For implementation of the project at the

international level, it is necessary to create inter confessions council at the United Nations.

Social service to good will bear spiritual fruits: unity of kind initiatives and good deeds. The true good occurs from Love to people, the fatherland, mankind and to all live on Earth. It is necessary to begin with kind thoughts because they give rise to good wishes which good deeds follow. For improvement, the person should try to communicate with the good and kind people having high level of spiritual and physical development. More to be fond of education and useful affairs. To be chaste. In communication with the person to be benevolent, to use words uniting people.

The Creator registers the law of conscience in our hearts. Everyone tests on itself(himself) such strong pressure of the law of conscience that unable to take out that the fact that breaks it and as a result another tries to write off the responsibility for violation on someone or on something, in other words tries to justify.

At the person it is impossible to live in a consent with the law of conscience because of influence evil forces. To the person overcome power of the evil is difficult. With it him can be helped by the Creator. Free life of the imperfect person without God is accompanied by various harmful passions.

The Creator gave reason and a free will to the person for just eternal life according to the law of conscience on His precepts. Observance of the law of conscience on His precepts to everyone benefits mankind as a whole and to each person separately.

Not the reasonable irresponsible free will, not execution of precepts of God, breaks the law of conscience. Religious confessions should induce hearts of people to search of God. God will be found by the one who looks His.

At looking for God it is necessary to make active attention on the God's Word. The person should master practically spiritual and moral bases execution of precepts. The God's word in heart by the person will ascend, if he with the God's help through execution of precepts wins passions and to keep with all unity of spirit in the world union.

Social service to the world and good will promote creation of fair society, in which person to the person the friend, the companion and the brother.

Spiritual doctrines give us the clear answer what should be fair society. Who doesn't work and doesn't eat. Everyone should work, and work of everyone should benefit; such society doesn't make silly luxury. In fair society obedience of citizens to representatives of the power, children to parents and seniors. Citizens of fair society just, peace, polite and cheerful form spiritual and moral families.

Fair society won't arise until the majority won't want it really. And we won't want it really, yet we will not learn to love near, as ourselves. Instead of we will learn to love near, as themselves until we will learn to love God. But we will learn to love God only when we will learn to live on his precepts, commands, manuals and lectures.

If we speak about fair society, we should think of the relation of the person to the person, about internal state of the person and about the relations between the person and his Creator. We should learn to love God, to love near, to live virtues without harmful addictions. In it is God's will. The God's will is God's freedom. The free person is the person free, living at God's will. God is a source of life, health and freedom that is free healthy life. God-Father and God-Son have life in Itself. Other source of free healthy life isn't present. The first and most important condition for introduction of a healthy and just free way of life is the strengthened attention to preservation of soul and transition from materialistic outlook to spiritual outlook.

Social service in love it is necessary to learn to aspire heart to a righteousness that with the childhood through the God's Word and a love precepts in heart to incorporate in continuous interaction with God and to turn into Divine essence. Incorporating to the Lord there is one spirit with the Lord. When the person turns into Divine essence, then he becomes the good carrier. Learning heart through the Holy Spirit the good and evil, he as the good carrier, will live in goodwills and blessings.

Spiritual doctrines establish spiritual borders of behavior, the relations, desires, within which people becomes just. Just people demand nothing more necessary (spiritual, reasonable, healthy) a way of life. They aspire to goodwills and blessings.

All confessions on the basis of spiritual doctrines conduct parishioners to love, goodwills and blessings. The love, goodwills

and blessings also are that community which conducts mankind to a universal peace, good and to unity of confessions in daily activity.

Nice power of unity of Christian, Judaic and Muslim and other spiritual confessions, public organizations and authorities should unite them on implementation by mankind of God's will of the blessed revelation, given to us the Father Heavenly through prophet Isaiya: *also will reforge the swords on shouted, and a spear the - on sickles; won't lift the people on the sword people, and won't learn to be at war more (Isaiya (2:4).*

For mankind execution of this prophecy is actual now and in the future. Our Earth needs to be turned into the reserve in which people lead peace life in goodwills and blessings.

The mankind goes on a harmful way. It is necessary for us to follow a true way. The mankind can move on a true way, execution of God's precepts of love and if won't learn to be at war.

Representatives of spiritual confessions constantly carry out peacekeeping mission of individual and collective activity by spiritual multiplication. Peacemaking of activity keeps a sustainable development of the collective organization of an accomplishment of spiritual life, an inter confessions consent and stabilization of a universal peace.

The inter confessions consent in daily activity is a platform of ripening of spiritual leaders as heads of states. Spiritual leaders of the countries direct the people to develop spiritual communications for formation of the spiritual nations. The spiritual nations form peace healthy mankind.

For effective activization of an inter confessions consent and a spiritual and moral unification of the people actual there is a formation of inter confessions council of the United Nations That it together with religious and spiritual confessions and public organizations motivated the people to peace activity and formed the international peacekeeping infrastructure of all countries.

The international infrastructure organizations of inter confessions council the United Nations which are constantly participating in peacekeeping activity will motivate the people to spiritual moral participation, to direct citizens of the various countries to peace life. The

international infrastructure of inter confessions council of the United Nations can legitimately collect mankind in a uniform positive peace stream of life through spiritual and moral collectives.

Interreligious council of the United Nations can promote spiritual association of the people by their education and motivation to the international economic solidarity through world interregional international interethnic infrastructure. Between the people there will be less divisions when they will unite peace thoughts, the spiritual and moral relations, stable goodwills and blessings in all spheres of activity.

The organizations of the international interfaith international interethnic infrastructure, constantly making active a unification of individual and collective activity by practical development of spiritual and moral bases by the people, will provide a sustainable development of a collective accomplishment of moral way, an interfaith international interethnic consent, stability of a universal peace, and the most important, ripening of spiritual heads of states. Spiritual heads of the countries will direct the people on formation of the spiritual nations, as a family of Uniform God, where all brothers and sisters.

All spiritual doctrines and religions preach manifestation of love to the near. Spiritual brothers and sisters with Love in the heart, believing different belief and non-believers are united by Uniform God under the law of conscience. *God is love; whoever remains in His love remains in God and God remains in him (1 John 4:16)*. God registers the law of conscience as the law of love in the hearts of all people, as God's image. The international inter confessions interethnic consent and the world of mankind affirm goodwills and blessings as love to each other and use of historically disputable territories for joint peace activity by the people, living on it. Times and limits of an obetovaniye of the people are predetermined by the Creator. God's will in that the people lived peacefully. The people can and should agree about peace activity in the territory of the general accommodation, talking heart in love language.

The general territory should be used by all locals, regardless of an ethnic origin on the basis of principles of solidarity, a subsidiarnost and general welfare. The principle of a subsidiarnost

is that to structures of the power of each state, only those questions, which civil communities are transferred (the family, kindergartens, educational institutions, the earth etc.) can't independently solve. A dominant in the field of the relations between the people and the nations are principles of cooperation, mutual respect, recognition of the rights to existence and development, aspiration to peace activity.

Each of us is unique and consequently is irreplaceable. To each of us is what to bring in common cause. Each of us has what doesn't suffice to another. It forces us to unite in families, communities and societies. God's greatness of the world consists in His harmonious variety. Following to precepts, commands, manuals and lectures of Uniform God eventually will bring a consent, the world and good in the human family which children all of us are.

## **CONCLUSION**

From the beginning of creation of man, mankind receives results of life activity according to spiritual and material laws of the Creator. As a result of destructive life activity in all spheres mankind received COVID-19 in autumn 2019. COVID-19 dispelled mankind from the destructive life of nature and provided an opportunity for everyone to realize spiritual laws by studying God's Word to prepare for a healthy pure eternal life with God. The Gospel of Luke 2:14 says, Glory in the above God, and in the land of peace, in the men of favour! The enlightenment of the will of man by the Word of God teaches his favor. Good deeds strengthen our goodwill. So be perfect as your heavenly Father is perfect. (Matfey 5:48). A perfect man, like God, has good will. God is love, and abiding in love abides in God, and God abides in him. (1 John 4:16). Peace on earth will take place in the unity of freedom under the law of love. The prophetic words of Reverend Sergei Radoniezhsy sound relevant to us: "Unity and love we escape." Unity in love is the foundation that enables man, the State, the family, humanity to live by asserting and building a peaceful and righteous life. Alexey Khomyakov proposed a spiritual criterion of social structure: "Unity in freedom according to the law of love!" [1-2]. There is no unity of freedom where there is no sincere desire for good to another person and all people. Love is embedded in the nature of our soul, it is the first and most basic principle of life. Love is the foundation of the

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life of society. Today, popular unity is the basis of statehood, which should be shared by all, without regard to social status, political affiliation or religious preferences [3-8]. It is necessary to live, loving each other, helping each other, building a peaceful righteous creative life, raising and including in it a young generation. Favor in men and peace on earth will glorify God. Evangelization and diaconic service of man promotes unity in freedom under the law of love and eternal life with God.

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